

Abbottstown Borough Council Meeting December 19, 2024 6 PM Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

CALL TO ORDER: _____ p.m.

PLEDGE OF ALLEGIANCE: Led by President Dale Reichert

MOMENT OF SILENCE:

ROLL CALL:

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Daniel W. Watkins, Sr.
<input type="radio"/> Hanna Carbaugh	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Erik Vranich and Ted Brillhart, Engineers
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

GUESTS:

PUBLIC COMMENT (on listed action items only):

APPROVAL OF MINUTES: Review minutes from previous meetings.

⇒ ***Accept minutes from Nov 21st meeting as presented*** Motion _____ 2nd _____

TREASURER REPORTS: Profit /Loss Statements; Bank Acct Statements;

⇒ ***2024 Final Finance Report will be run as of 12/31/24 to align with Audit dates.***

⇒ ***Motion to approve/ratify paying the bills thru 12/31/24*** Motion _____ 2nd _____

ADMINISTRATIVE REPORTS: Dr. David W. Bolton, Borough Manager

⇒ Resolutions 2024-16 thru 2024-19 Annual Reauthorizations En Bloc	ACTION
⇒ Manager-proposed amendment for Parking Ordinance	ACTION
⇒ Authorize agreement with DAS for 2025 Park Maintenance	ACTION
⇒ Authorize Clem Malot (PMCA) to represent at ACBOA meeting	ACTION
⇒ Update on Rental Insp. Program, YouTube, Senior Center	

SOLICITOR: Tim Shultis, Esq. for Salzmann Hughes

⇒ Smyser Concern – authorize engagement for dedication of streets	ACTION
⇒ Enact amendment for Nuisance Ordinance (non-substantive)	ACTION

ENGINEER'S REPORT: Erik Vranich and Ted Brillhart of Keller Engineers

⇒ KJM subdivision proposal – next steps

MAYOR'S REPORT: Honorable Daniel W. Watkins, Sr.

CODE ENFORCEMENT: PMCA

⇒ Outdoor Storage Ordinance Amendments

ABPD: Chief James Graham

EMERGENCY SERVICES: UH&L No. 33, PSP, AREMS

COMMITTEES and ORGANIZATIONS:

APJSA
ACBA/PSAB
ACCOG
ACTCC
Budget & Finance Committee
EBACC

Parks and Recreation – 2025 AC Park Grant
Personnel Committee
Safety Committee
Sidewalks & Streets Committee
YATB/ACTCC

CORRESPONDENCE:

OLD BUSINESS:

NEW BUSINESS:

PUBLIC COMMENT (any topic):

FOR THE GOOD OF THE ORDER:

ANNOUNCEMENTS: Next Council meeting is January 16, 2025, at 6 pm.

ADJOURNMENT: _____ p.m.

Motion _____ **2nd** _____