

# Abbottstown Borough Council Meeting

## October 16, 2025 6 PM

### Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device. Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

**CALL TO ORDER:** \_\_\_\_\_ p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dale Reichert

**ROLL CALL:**  Laura Baker  Mayor Duane Watson

Dennis Posey  Tim Shultis, Solicitor  
 Dale Reichert  Ted Brilhart, Engineer  
 April O'Brien  Chief James Graham  
 Austin Wertz  M/S/T Dr. David W. Bolton

**ANNOUNCEMENTS:** Results from police investigation of accused theft from Sept. meeting.

**PUBLIC COMMENT (on listed action items only):**

**APPROVAL OF MINUTES:** Sept 18 & Oct 2 (budget)

**Motion** \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

Accept Finance reports for Sept 2025

**Motion** \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

Approve/ratify paying the bills through 10/16/2025

**Motion** \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**ADMINISTRATIVE REPORTS:** Dr. David W. Bolton, Borough Manager

- ⇒ Advertise/Hire Asst. Secretary/Treasurer
- ⇒ Sponsor grant for UH&L (LSA) for new equipment
- ⇒ Vote to advertise 2026 Municipal Budgets
- ⇒ Cancellation of remaining 2025 Budget Meetings
- ⇒ Vote on Snowplow Services for 2025-2026
- ⇒ Vote on APJSA Improvement Plan thru Rec Park

**Motion** \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**SOLICITOR:** Tim Shultis, Esq. for Salzmann Hughes

- ⇒ Data Centers ordinance updates
- ⇒ 2005 H&H Car Trailer – Final Appeal Decision

**ENGINEER'S REPORT:** Ted Brilhart of Keller Engineers

**MAYOR'S REPORT:** Honorable Duane Watson

**CODE ENFORCEMENT:** PMCA – Sutton Run Final Subdivision Plans

**ACTION**

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS

**COMMITTEES and ORGANIZATIONS:**

APJSA	Parks and Recreation
ACBA/PSAB	Personnel Committee
ACCOG	Safety Committee
ACTCC	Sidewalks & Streets Committee
Budget & Finance Committee	YATB/ACTCC
EBACC	

**CORRESPONDENCE:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER:**

**ANNOUNCEMENTS:** Next Council meeting is November 20, 2025, at 6 pm.

**ADJOURNMENT:** \_\_\_\_\_ p.m.

**Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_