

# Abbottstown Borough Council Meeting

## October 16, 2025 6 PM

### Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.  
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

**CALL TO ORDER:** \_\_\_\_\_ p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dale Reichert

**ROLL CALL:**

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Duane Watson
<input type="radio"/> Dennis Posey	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Ted Brilhart, Engineer
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

**ANNOUNCEMENTS:** Results from police investigation of accused theft from Sept. meeting.

**PUBLIC COMMENT (on listed action items only):**

**APPROVAL OF MINUTES:** Sept 18 & Oct 2 (budget) **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

Accept Finance reports for Sept 2025 **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
Approve/ratify paying the bills through 10/16/2025 **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**ADMINISTRATIVE REPORTS:** Dr. David W. Bolton, Borough Manager

⇒ Advertise/Hire Asst. Secretary/Treasurer	<b>Motion</b> _____ <b>2<sup>nd</sup></b> _____
⇒ Sponsor grant for UH&L (LSA) for new equipment	<b>Motion</b> _____ <b>2<sup>nd</sup></b> _____
⇒ Vote to advertise 2026 Municipal Budgets	<b>Motion</b> _____ <b>2<sup>nd</sup></b> _____
⇒ Cancellation of remaining 2025 Budget Meetings	<b>Motion</b> _____ <b>2<sup>nd</sup></b> _____
⇒ Vote on Snowplow Services for 2025-2026	<b>Motion</b> _____ <b>2<sup>nd</sup></b> _____
⇒ Vote on APJSA Improvement Plan thru Rec Park	<b>Motion</b> _____ <b>2<sup>nd</sup></b> _____

**SOLICITOR:** Tim Shultis, Esq. for Salzmans Hughes

⇒ Data Centers ordinance updates  
⇒ 2005 H&H Car Trailer – Final Appeal Decision

**ENGINEER'S REPORT:** Ted Brilhart of Keller Engineers

**MAYOR'S REPORT:** Honorable Duane Watson

**CODE ENFORCEMENT:** PMCA – Sutton Run Final Subdivision Plans **ACTION**

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS

**COMMITTEES and ORGANIZATIONS:**

APJSA	Parks and Recreation
ACBA/PSAB	Personnel Committee
ACCOG	Safety Committee
ACTCC	Sidewalks & Streets Committee
Budget & Finance Committee	YATB/ACTCC
EBACC	

**CORRESPONDENCE:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER:**

**ANNOUNCEMENTS:** Next Council meeting is November 20, 2025, at 6 pm.

**ADJOURNMENT:** \_\_\_\_\_ p.m. **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_