Abbottstown Borough Council Meeting February 15, 2024 6 PM Agenda

		rate & announce if you are i minutes per speaker per n	•	•
CALL TO OR	DER: p.m.			
PLEDGE OF A	ALLEGIANCE: Led by Pr	esident Dale Reichert		
MOMENT OF	SILENCE:			
ROLL CALL:	O Laura BakerO Hanna CarbaughO Dale ReichertO April O'BrienO Austin Wertz	 O Mayor Daniel W. Watkins O Tim Shultis, Solicitor O Erik Vranich, Engineer O Chief James Graham O M/S/T Dr. David W. Bolto 		
GUESTS:				
PUBLIC COM	MENT (on agenda items	only):		
APPROVAL C	DF MINUTES: Review min	nutes from two previous me	eetings.	
⇒ Motio	n to accept minutes fron	n Jan. 18 th as presented	Motion	2 nd
		Statements; Bank Acct Stater's Reports thru 1/31/24	atements; Motion	2 nd
⇒ Motio	n to approve/ratify payir	g the bills thru 2/15/24	Motion	_ 2 nd
\Rightarrow Zoning	Ordinance change from 5	vid W. Bolton, Borough Mai 00 to 1500 sq feet for cotta and public hearing at 3/21	ge businesse	s, ACTION
SOLICITOR:	Tim Shultis, Esq. for Salzn	nann Hughes		
MAYOR'S RE	PORT: Honorable Daniel	W. Watkins, Sr.		
CODE ENFOR	RCEMENT: PMCA			
ABPD: Chief	James Graham			
EMERGENCY	'SERVICES: UH&L No. 3	33, PSP, AREMS		

COMMITTEES and ORGANIZATIONS:

- ⇒ Abbottstown-Paradise Joint Sewer Authority: April O'Brien
- ⇒ Adams County Council of Governments: Dr. David W. Bolton
- ⇒ Adams County Tax Collection Committee: Dr. David Bolton
- ⇒ East Berlin Area Community Center: Dennis Posey
- ⇒ Personnel Committee: Dale Reichert/Laura Baker

- ⇒ Budget & Finance Committee: Council, Mayor, Manager
- ⇒ Parks and Recreation: Laura Baker/Ron Arbogast
- ⇒ ACBA/PSAB: April O'Brien
- ⇒ Safety Committee: Dale Reichert/Mayor Watkins
- ⇒ Sidewalks & Streets Committee: Dale Reichert/Mayor Watkins
- ⇒ YATB/ACTCC: Dr. David Bolton

CORRESPONDENCE:

OLD BUSINESS:

NEW BUSINESS:

PUBLIC COMMENT (any topic):

FOR THE GOOD OF THE ORDER:

M/S/T Dr. David W. Bolton
 Councilor Austin Wertz
 Council Vice-President Laura Baker
 Councilor Hanna Carbaugh
 Council President Dale Reichert

Councilor April O'Brien

ANNOUNCEMENTS:	Next Council meeting i	s March 21, 2024, at 6 pm.

ADJOURNMENT: _____ p.m. **Motion** _____ **2**nd _____