

# Abbottstown Borough Council Meeting

## November 21, 2024 6 PM

### Agenda

Please turn off cell phones or put on vibrate & announce if you are using a recording device.  
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.

**CALL TO ORDER:** \_\_\_\_\_p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dale Reichert

**MOMENT OF SILENCE:**

**ROLL CALL:**

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Daniel W. Watkins, Sr.
<input type="radio"/> Hanna Carbaugh	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Erik Vranich and Ted Brillhart, Engineers
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

**GUESTS:**

**PUBLIC COMMENT (on listed action items only):**

**APPROVAL OF MINUTES:** Review minutes from previous meetings.

⇒ **Motion to accept minutes from Oct 17<sup>th</sup> Council Meeting as presented**  
Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

⇒ **Motion to accept the Treasurer's Reports thru 10/31/24** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

⇒ **Motion to approve/ratify paying the bills thru 11/21/24** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**ADMINISTRATIVE REPORTS:** Dr. David W. Bolton, Borough Manager

⇒ Berwick Snow Removal Agreement and Resolution	<b>ACTION</b>
⇒ Advertise proposed amendment for Parking Ordinance – Manager	<b>ACTION</b>
⇒ Resolution 2024-16 Re-Identifying N. German Street	<b>ACTION</b>
⇒ Update on Rental Insp. Program, YouTube, Senior Center	

**SOLICITOR:** Tim Shultis, Esq. for Salzmann Hughes

⇒ Sutton Run Estates E&S Control Indemnification Agreement - sign	<b>ACTION</b>
⇒ Smyser Concern – dedication of streets, annexation of land portion	<b>ACTION</b>
⇒ Advertise amendment for Nuisance Ordinance (non-substantive)	<b>ACTION</b>

**ENGINEER'S REPORT:** Erik Vranich and Ted Brillhart of Keller Engineers

⇒ KJM subdivision proposal – next steps **ACTION**

**MAYOR'S REPORT:** Honorable Daniel W. Watkins, Sr.

**CODE ENFORCEMENT:** PMCA

⇒ Advertise Outdoor Storage Ordinance Amendments **ACTION**

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS

**COMMITTEES and ORGANIZATIONS:**

APJSA  
ACBA/PSAB  
ACCOG  
ACTCC  
Budget & Finance Committee  
EBACC

Parks and Recreation – 2025 AC Park Grant  
Personnel Committee  
Safety Committee  
Sidewalks & Streets Committee  
YATB/ACTCC

**CORRESPONDENCE:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER:**

**ANNOUNCEMENTS:** Next Council meeting is December 19, 2024, at 6 pm.

**ADJOURNMENT:** \_\_\_\_\_ p.m.

**Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_