

Abbottstown Borough Council Meeting
March 20, 2025 6 PM
Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

CALL TO ORDER: _____ p.m.

PLEDGE OF ALLEGIANCE: Led by President Dale Reichert

ROLL CALL:

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Daniel W. Watkins, Sr.
<input type="radio"/> Hanna Carbaugh	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Ted Brillhart, Engineer
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton or Elijah Staub

PUBLIC COMMENT (on listed action items only):

APPROVAL OF MINUTES:

Accept minutes from Feb 20th meeting as presented **Motion** _____ **2nd** _____

TREASURER REPORTS: Profit /Loss Statements; Bank Acct Statements;

Accept Finance reports for Jan/Feb 2025 **Motion** _____ **2nd** _____
Approve/ratify paying the bills through 3/20/25 **Motion** _____ **2nd** _____
**Audit Results, Roadwork in Borough, Playground Grants, Bridge updates

ADMINISTRATIVE REPORTS: Elijah Staub, Borough Administrative Assistant

Res. 2025-01 Appoint Jason Duvall (Abbotts Drive) as FlagMaster **Motion** _____ **2nd** _____
Res. 2025-02 Dispose of 2017 Finance Records per Law **Motion** _____ **2nd** _____
Res. 2025-03 Establishing the O'Brien Municipal Building **Motion** _____ **2nd** _____
Approve Agreement with NO Bulldogs for 2025 Baseball Field **Motion** _____ **2nd** _____

SOLICITOR: Tim Shultis, Esq. for Salzman Hughes

Authorization to Draft Intermunicipal Agreement w/Berwick for PD **Motion** _____ **2nd** _____

ENGINEER'S REPORT: Erik Vranich and Ted Brillhart of Keller Engineers

MAYOR'S REPORT: Honorable Daniel W. Watkins, Sr.

CODE ENFORCEMENT: PMCA

Outdoor Storage Ordinance Amendments (placeholder until public meetings)

ABPD: Chief James Graham

EMERGENCY SERVICES: UH&L No. 33, PSP, AREMS

COMMITTEES and ORGANIZATIONS:

APJSA
ACBA/PSAB
ACCOG
ACTCC
Budget & Finance Committee
EBACC

Parks and Recreation
Personnel Committee
Safety Committee
Sidewalks & Streets Committee
YATB/ACTCC

CORRESPONDENCE:

OLD BUSINESS:

NEW BUSINESS:

PUBLIC COMMENT (any topic):

FOR THE GOOD OF THE ORDER:

ANNOUNCEMENTS: Next Council meeting is April 17, 2025, at 6 pm.

ADJOURNMENT: _____ p.m.

Motion _____ **2nd** _____